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THE

RELIGIOUS CENSUS

OF THE

State Universities

AND OF THE

Presbyterian Colleges

IN THE COLLEGIATE YEAR 1896–97

EDITED BY

FRANCIS W. KELSEY

ANN ARBOR, MICHIGAN

1897

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THE "MICHIGAN PRESBYTERIAN,"
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AN ACKNOWLEDGMENT.

The taking of a religious census of a large number of students is a difficult matter. In collecting and tabulating the statistics presented in the following pages many college and university officers and students have given freely of their time and labor. Grateful acknowledgment is here made to all who have thus contributed to the success of the undertaking. May these statistics promote a better understanding of the important educational problems upon which they have so direct a bearing.

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The
Religious Census of the State Universities
and of
The Presbyterian Colleges.

In a letter to Dr. Cooper, dated 2 November, 1822, Thomas Jefferson said, with reference to the University of Virginia: "In our University you know there is no professorship of divinity. A handle has been made of this to disseminate an idea that this is an institution, not merely of no religion, but against all religion. Occasion was taken at the last meeting of the visitors to bring forward an idea that might silence this calumny, which weighed on the minds of some honest friends to the institution." In the seventy-five years that have elapsed since these words were written, the basis of criticism has shifted somewhat; but the question is still debated whether state universities are not inimical to religion. With few exceptions the arguments that have been advanced on either side have been of a general character; but in the case of this, as of other important questions, the only hope of arriving at a solution which will be satisfactory to all interested, must lie in an appeal to facts. Some statistics bearing upon the attitude of professors in the state universities toward religion were presented by President Angell, of the University of Michigan, in the Andover Review for April, 1890. The character and convictions of the student body, however, play a very important part in giving tone to the religious life of any college; and those who were studying the problem have found themselves handicapped owing to the lack of data in regard to the religious affiliations of students. With the purpose of remedying this deficiency, at the beginning of the collegiate year 1896-97, President Angell invited the other presidents of the state

universities to join with him in taking a religious census of the students. In order to secure also data for a comparative study, it was decided to obtain, if possible, a similar census of the students of all the colleges of one of the stronger religious denominations, the Presbyterian church being finally selected. Through the cordial co-operation of university and college presidents, and of the Presbyterian Board of Aid for Colleges and Academies, statistics were collected from sixteen of the state universities, and thirty-six of the thirty-seven Presbyterian colleges, in which, taken together, more than 18,000 students were enrolled last year.

Before the statistics that had been collected were all received, President Angell had accepted the appointment of Minister to Turkey. Finding himself unable to give the matter further attention, he placed the data in my hands for publication. In the Atlantic Monthly for December, 1897, I have offered some conclusions suggested by an examination of the statistics; but it may not be out of place here to direct attention to a few of the more significant facts established by the figures. There are a few inconsistencies in the tables, which it was not possible to remove; they have, however, no appreciable effect upon the final results.

The statistics show, first, that a majority of all the students in the state universities are members of churches, about one-half being members of the so-called evangelical churches; of those who are not members a considerable portion attend a particular church, and may be classed as adherents. In five state universities selected as representative in regard to size and geographical distribution (see Table XLIII), the total enrollment, at the time the census was taken, was 5,173. Only 211 students were not reached by the census; the ecclesiastical status of 4,962 was ascertained. In the five universities 2,851 students placed themselves on record as church members, 1,556 as church adherents, and 555 as not members or adherents. Reducing these figures to percentages, we find that 57.55 per cent of the students reached by the census (55.11 per cent of the total enrollment) were members of churches, and 88.81 per cent were either members or adherents; less than 12 per

cent were without definite church connections or preferences.

The reports from eight of the state universities give the statistics for men and women separately. In every case the proportion of church members is higher among the women than among the men. The difference is least at the University of Washington, and greatest at Nevada State University. At the University of Nebraska the percentage of church communicants among the women was 14.5 per cent higher than among the men; at the University of Illinois and the West Virginia University, about 15.5 per cent; at the University of Michigan, 16 per cent. In the Indiana University 80.2 per cent of the women reached by the census (74.31 per cent of the whole number enrolled), and 55.9 per cent of the men were church members.

The registration of women in relatively larger numbers in the literary than in the professional departments must be taken into account in reckoning percentages of church members by departments. At the University of Michigan, for example, the percentage in favor of the Literary Department (given in the last column of Table XIX) is misleading; if the Medical Department had in proportion as large an enrollment of women as the Literary Department has, it would show the highest percentage of church members in the University. This result is not surprising if we consider how many are studying medicine as a preparation for work in the various mission fields. Leaving out of consideration the unequal distribution of women, we may place the three largest departments of this University, as regards the proportion of students who are church members, in the following order: Department of Medicine, Literary Department, Department of Law; but the percentages of the two departments last named are nearly identical.

The distribution of church members and adherents among the religious denominations may readily be seen from Tables XLIII and XLIV. In the state universities of Indiana, Kansas, Michigan, Washington, and West Virginia, having a total enrollment of 5,173 students, the Methodist Episcopal church was credited with 1,098 members and adherents; the Presby-

terian, with 854; the Congregational, with 612; the Episcopal, with 484; the Baptist, with 352; the Church of Christ (or Disciples, or Christian), with 227; the Unitarian church, with 166; and the Roman Catholic with 165. In the sixteen universities named in Table XLIV, with a total attendance last year of 14,637, the Methodist Episcopal church could claim 2,659 members and adherents; the Presbyterian church, 2,284; the Congregational church, 1,730; the Episcopal church, 1,215; the Baptist church, 1,063; the Church of Christ, 607; the Roman Catholic church, 528; and the Unitarian church, 431.

In these sixteen state universities at least one student in every six belongs, by membership or affiliation, to the Methodist Episcopal church. If the Methodist students were separated out and placed by themselves, they might be divided into nine colleges, the enrollment of each of which would be nearly as large as the total enrollment of the Wesleyan University, at Middletown, Conn. In the eleven state universities credited with more than 100 Methodist students each there are, in point of denominational affiliation, eleven Methodist colleges, each containing on the average about 224 members and adherents of this church.

The total number of Presbyterian students in the same universities last year was 2,284; in the thirty-seven Presbyterian colleges there were 2,388 (see Table LXXX). According to trustworthy reports there were 150 Presbyterian students in attendance at the same time at the University of California. Taking these into account, we see that there were more Presbyterian students in seventeen state universities than in all the thirty-seven Presbyterian colleges reckoned together.

The average number of Presbyterian students in the sixteen state universities was a trifle above 142; but we may look upon the ten universities of Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska,* Ohio, and Wisconsin as containing ten Presbyterian colleges, with an average enrollment of 205 Presbyterian students each. The average

*The present year 215 Presbyterian students are reported in attendance at the University of Nebraska, as against 126 last year. (See Table LXXXIII.)

number of Presbyterian students in the Presbyterian colleges was about 65; if we exclude Princeton University from the reckoning, 49. At the University of Michigan last year there were more than three-fourths as many Presbyterian students as at Princeton University, "and exactly fifteen times as many as in the Presbyterian college in Michigan. At the state universities of Illinois and Indiana there were more than twice as many Presbyterian students as at the four Presbyterian colleges in the two states." At the University of Iowa, according to the estimate given in Table XV., there were 225 Presbyterian students; at the five Presbyterian colleges in Iowa (Buena Vista, Coe, German Theological School of the Northwest, Lenox, and Parsons), there were at the same time only 172.

The church colleges contain relatively a greater number of men who are preparing to enter the ministry, while the state universities contribute more in proportion to the other professions. Nevertheless, in the half century ending in 1894, 301* students went out from the University of Michigan to become clergymen and missionaries, an average of six for every graduating class. Forty of these belonged to the Presbyterian church. It has not been found possible to secure accurate data on this head from the other state universities; but according to indications the contributions of the state universities to the ministry have been greater than is ordinarily supposed.

In view of present tendencies that are unmistakable, it is not unlikely that in twenty-five years the majority of laymen in the Presbyterian church who have enjoyed the advantages of higher education, laymen who will be charged with the administration of its material interests and will be exerting an influence in shaping its policy, will be men who have never entered the door of a Presbyterian college. A similar prediction may be made with reference to the other religious denominations, except the Roman Catholic.

---

*In my pamphlet on "The Presbyterian Church and the University of Michigan," p. 40, the number is given as 299; but two additional names have been reported since the pamphlet was published.

The influence of the state universities will certainly not grow less. Those who are conversant with the facts will find themselves in agreement with President Angell in regard to the stability of these institutions. "There can no longer be any doubt," he says, "that the state universities are here to stay, and that with probably one or two exceptions the State university is to be the strongest and most important university in each State west of New York and Pennsylvania. The old questioning about their merits and their probable duration has come to an end. The States have put too much money into the plant to think of abandoning them. By accepting grants of lands they have put themselves under bonds to cherish the universities. The work which these institutions have done and are doing, so much larger and more varied than that of the ordinary incorporated college in the West, valuable as that is, has commended them to the public, which could not now be persuaded to dispense with them."

FRANCIS W. KELSEY.

Ann Arbor, Michigan
20 December, 1897

RELIGIOUS STATISTICS OF THE STATE UNIVERSITIES.

I. UNIVERSITY OF COLORADO.

BOULDER, COLORADO.

The statistics of the University of Colorado were received from President James H. Baker, in December, 1896. In Tables II. and III., church members and adherents are reckoned together.

TABLE I.

DISTRIBUTION OF STUDENTS ACCORDING TO CHURCH MEMBERSHIP.

Church members		156
Church adherents, or attendants (not members)	81	237
Not members or adherents		22
Total reached		259
Unreached		42
Total enrollment in University departments		301

Percentage of students reached who were church members, 60.23.

TABLE II.

DISTRIBUTION OF STUDENTS AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Total.
Baptist	13
Church of Christ, or Christian	11
Congregational	30
Protestant Episcopal	44
Methodist	44
Presbyterian	52
Other Denominations	43
Total	237

TABLE III.

DISTRIBUTION OF SIX LEADING DENOMINATIONS.

	Church.	Total.
1.	Presbyterian	52
2.	Episcopal	44
3.	Methodist	44
4.	Congregational	30
5.	Baptist	13
6.	Church of Christ	11

II. UNIVERSITY OF IDAHO.

MOSCOW, IDAHO.

The statistics of the University of Idaho were collected by President F. B. Gault in October, 1896.

TABLE IV.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Total.
Literary	15	9	2	26
Engineering	4	9	1	14
Grand total	19	18	3	40

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Total.
Literary	16	7	..	23
Grand total	16	7	..	23

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Total.
Literary	31	16	2	49
Engineering	4	9	1	14
University	35	25	3	63

TABLE V.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	57.7	69.6	63.3
Engineering	28.6	....	....
University	47.5	69.6	55.5

TABLE VI.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Roman Catholic	2	..	2
Christian	3	1	4
Congregational	..	2	2
Protestant Episcopal	6	..	6
Methodist	11	8	19
Presbyterian	10	14	24
Swedish Lutheran	3	..	3
Total	35	25	60

TABLE VII.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS BY DEPARTMENTS.

	Church.	Literary.	Engineer'g.	University.
1.	Presbyterian	18	6	24
2.	Methodist	16	3	19
3.	Episcopal	5	1	6
4.	Christian	2	2	4
5.	Swedish Lutheran	2	1	3
6.	Catholic	2	..	2
7.	Congregational	1	1	2

III. UNIVERSITY OF ILLINOIS.

CHAMPAIGN, ILLINOIS.

The statistics of the University of Illinois were forwarded by President A. S. Draper in December, 1896.

TABLE VIII.

DISTRIBUTION OF STUDENTS ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Men	273	211	74	..	558
Women	94	39	13	..	146
University	367	250	87	20	724

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Men	48.92
Women	64.38
University	52.13

TABLE IX.

DISTRIBUTION AMONG DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	28	22	50
Roman Catholic	15	..	15
Christian	25	13	38
Congregational	41	39	80
Dunkard	1	..	1
Protestant Episcopal	19	7	26
Friends	3	..	3
Jewish	1	2	3
English and German Lutheran	10	4	14
Methodist Episcopal	112	94	206
Presbyterian	93	60	153
Seventh Day Advent	1	..	1
Unitarian	1	2	3
United Brethren	1	..	1
United Evangelical	1	..	1
Universalist	3	6	9
Union	3	..	3
Other Denominations	9	1	10
Total	367	250	617

TABLE X.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS.

	Church.	Total.
1.	Methodist Episcopal	206
2.	Presbyterian	153
3.	Congregational	80
4.	Baptist	50
5.	Church of Christ, or Christian	38
6.	Episcopal	26
7.	Roman Catholic	15

IV. THE INDIANA UNIVERSITY.

BLOOMINGTON, INDIANA.

The statistics were collected by Frank A. Fetter, Professor of Economics and Social Science, and were forwarded by President Swain in May, 1897. They include only students enrolled in the Spring term, 1897.

TABLE XI.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	229	111	64	29	433
Law	19	15	6	5	45
Grand total	248	126	70	34	478

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	174	32	11	17	234
Law	..	..	..	..	..
Grand total	174	32	11	17	234

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	403	143	75	46	667
Law	19	15	6	5	45
University	422	158	81	51	712

TABLE XII.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	56.7	80.2	64.9
Law	47.5	....	47.5
University	55.9	80.2	63.8

TABLE XIII.

DISTRIBUTION AMONG DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	28	9	37
Roman Catholic	8	1	9
Disciples of Christ	63	25	88
Congregational	5	2	7
Protestant Episcopal	5	2	7
Evangelical Association	1	..	1
Friends	17	..	17
Jewish	3	2	5
English Lutheran	3	2	5
German Lutheran	1	..	1
Methodist	148	64	212
Presbyterian	124	36	160
Unitarian	1	8	9
United Brethren	11	2	13
Universalist	..	5	5
Other Denominations	4	..	4
Total	422	158	580

TABLE XIV.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS BY DEPARTMENTS.

	Church.	Literary.	Law.	Univ'ty.
1.	Methodist	198	14	212
2.	Presbyterian	154	6	160
3.	Disciples of Christ	81	7	88
4.	Baptist	35	2	37
5.	Friends	16	1	17
6.	United Brethren	13	..	13
7.	Roman Catholic	8	1	9

V. STATE UNIVERSITY OF IOWA.

IOWA CITY, IOWA.

Professor Amos N. Currier, Dean of the Collegiate Department, forwarded in June, 1897, the figures given in the first column below, together with the following statement: "The only statistics at hand are those gathered from the registration cards made out by the students of the Collegiate Department at the opening of the university year. I am certain that these are imperfect, for to my knowledge some of the most active church members, by some oversight, failed to record

their membership. However, as the cards stand, of 504 members of the four college classes, 377, or 75 per cent, declared church membership. I think that in some cases this was meant for church adherence, for I find only 23 recording themselves as adherents. I believe that quite a proportion of those who made no record might fairly be said to be adherents. Of the other departments I have no statistics, as no form of religious census has been taken in them. I take it for granted that in these departments the relative strength of the various denominations would be about the same as in the Collegiate Department, and that the percentage of church members would not be far different."

The whole number of students in the Collegiate Department last year, including graduate students, was 644; in the professional departments, 744. Deducting 57 for names counted twice, we have 1331 as the number of students in attendance at the University of Iowa last year. In view of the facts presented by Professor Currier, and the evidence afforded by the complete census of universities similarly conditioned, we shall be safe if we multiply by 3 the statistics given for the four collegiate classes in order to arrive at an estimate of the relative strength of the larger religious denominations in the whole university, including, of course, both members and adherents. The results are given in the second column of our table.

TABLE XV.

DISTRIBUTION OF STUDENTS AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Four College Classes (Incomplete)	University (Estimated)
Baptist	34	102
Roman Catholic	20	60
Disciples of Christ	18	54
Congregational	49	147
Protestant Episcopal	33	99
Friends	3	..
Jewish	3	..
English and German Lutheran	15	45
Methodist	95	285
Presbyterian	75	225
Unitarian	10	30
Universalist	2	..
Other Denominations	20	..

VI. UNIVERSITY OF KANSAS.

LAWRENCE, KANSAS.

The statistics of the University of Kansas were furnished by Chancellor F. H. Snow.

TABLE XVI.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	33	19	52
African Baptist	4	..	4
German Baptist	2	1	3
Roman Catholic	19	5	24
Disciples of Christ	39	12	51
Congregational	94	63	157
Dunkard	2	..	2
Protestant Episcopal	46	24	70
Friends	22	..	22
Jewish	3	..	3
English Lutheran	9	3	12
German Lutheran	10	..	10
Swedish Lutheran	1	..	1
Mennonite	1	..	1
Methodist Episcopal	129	97	226
African Methodist	1	..	1
Mormon	1	..	1
Presbyterian	93	55	148
United Presbyterian	4	1	5
Reformed Church	5	..	5
Seventh Day Advent	..	1	1
Swedenborgian	1	..	1
United Brethren	12	1	13
Brethren	1	..	1
Unitarian	7	31	38
Universalist	1	..	1
Christian Science	2	1	3
Total	542	314	856
Not members or adherents			121
Not reached			27
Total enrollment of students			1004

Percentage of students reached who were church members, 55.5.

TABLE XVII.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS.

Church.	Total.
1. Methodist	226
2. Congregational	157
3. Presbyterian	148
4. Episcopal	70
5. Baptist	52
6. Disciples of Christ	51
7. Unitarian	38

VII. UNIVERSITY OF MICHIGAN.

ANN ARBOR, MICHIGAN.

The tables were compiled under the direction of Francis W. Kelsey.

TABLE XVIII.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	393	232	74	17	716
Law	312	150	89	16	567
Medicine	221	110	56	11	398
Hom. Med. Col.	17	12	11	..	40
Dentistry	82	77	32	..	191
Pharmacy	30	32	4	..	66
Engineering	130	105	32	18	285
Grand total	1185	718	298	62	2263

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	390	143	26	2	561
Law	6	6	..	..	12
Medicine	52	15	4	..	71
Hom. Med. Col.	7	..	..	..	7
Dentistry	2	2	..	..	4
Pharmacy	4	2	1	..	7
Engineering	..	..	..	..	..
Grand total	461	168	31	2	662

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	783	375	100	19	1277
Law	318	156	89	16	579
Medicine	273	125	60	11	469
Hom. Med. Col.	24	12	11	..	47
Dentistry	84	79	32	..	195
Pharmacy	34	34	5	..	73
Engineering	130	105	32	18	285
University	1646	886	329	64	†2925

TABLE XIX.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	56.2	69.7	62.2
Law	56.6	50	56.4
Medicine	57.1	73.2	59.5
Homœopathic Medical College	42.5	100	51.06
Dentistry	42.9	50	43.07
Pharmacy	45.45	57.14	46.57
Engineering	48.6	....	48.6
University	53.8	69.8	57.5

TABLE XX.

DISTRIBUTION AMONG DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	154	51	205
Roman Catholic	115	5	120
Disciples of Christ	61	17	78
Congregational	234	168	402
Dunkard	3	..	3
Protestant Episcopal	*224	124	348
Friends	15	2	17
Jewish	15	14	29
English Lutheran	27	12	39
German Lutheran	23	9	32
Methodist Episcopal	317	219	536
Latter Day Saints	5	..	5
Presbyterian	313	152	465
Reformed Church	14	2	16
Seventh Day Advent	29	5	34
Unitarian	28	91	119
Universalist	6	12	18
Other Denominations	66	3	69
	1649	886	2535
Not adherents			329
Unreached			61
Total			†2925

TABLE XXI.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS BY DEPARTMENTS.

	Church.	Literary.	Law.	Medicine.	Hom. M. C.	Dentistry.	Pharmacy.	Engi-n'r'g.	Univer'y
1.	Methodist	234	112	74	17	43	14	42	536
2.	Presbyterian	225	73	84	4	26	13	40	465
3.	Congregational	200	55	69	4	23	9	42	402
4.	Episcopal	171	47	44	0	30	8	45	*348
5.	Baptist	99	34	26	3	17	3	23	205
6.	Catholic	40	36	22	1	10	6	5	120
7.	Unitarian	74	14	16	1	1	0	13	119

*The census gave 221 as the number of members of the Episcopal Church, but the "Directory of St. Andrew's Church," Ann Arbor, records 224. This number has therefore been adopted in Tables XX. and XXI., 3 being subtracted from the number of those "unreached." No change is made in Table XVIII.

†Deduct 47 for names counted more than once. As the census was taken by departments, the returns for the professional schools being prepared by the secretaries of the several faculties, it has been found impossible to eliminate these duplicates. The total attendance in 1896-97 was 2,878.

VIII. UNIVERSITY OF MINNESOTA.

MINNEAPOLIS, MINNESOTA.

Mr. E. B. Johnson, Registrar of the University of Minnesota, reported that the taking of a complete census of the university in 1896-97 was impracticable. But a partial census was taken by the Christian Associations, and on the basis of the returns, the General Secretary of the Young Men's Christian Association, Mr. W. J. Parker, at the request of Mr. Johnson, made a careful estimate, the purpose of which was to indicate in round numbers how many members and adherents the larger religious denominations could claim among the students. The total attendance at the University of Minnesota last year (exclusive of the members of the Summer School), was 2,390. Mr. Parker's estimates are nearly what a study of the complete census of institutions similarly conditioned would lead us to expect, and they may be accepted as approximately correct. They are given in Table XXII.

TABLE XXII.

DISTRIBUTION OF STUDENTS AMONG THE LEADING DENOMINATIONS.

Church.	Members and Adherents.
Baptist	175
Roman Catholic	75
Church of Christ, or Disciples	50
Congregational	400
Protestant Episcopal	200
English and German Lutheran	200
Methodist Episcopal	250
Presbyterian	300
Unitarian	60
Other Denominations	190

IX. UNIVERSITY OF THE STATE OF MISSOURI.

COLUMBIA, MISSOURI.

The statistics of the University of Missouri were compiled in 1895-96, but may be accepted as approximately correct for 1896-97. President R. H. Jesse forwarded them in April, 1897, with the following explanation: "It is impossible to forward to you statistics for the present year. We took certain statistics accurately last year as to church membership and occupation. As there was nothing exceptional about last year, it is reasonable to suppose that the statistics represent an average condition of affairs. I see no reason why they should not be considered as representing the statistics of the present session. Our attendance this year in the departments at Columbia is 700 instead of 681, as given last year."

TABLE XXIII.

DISTRIBUTION OF STUDENTS AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members and Adherents.
Baptist	111
Roman Catholic	27
Church of the Disciples	145
Congregational	7
Protestant Episcopal	28
German Evangelical	3
Jewish	10
German Lutheran	7
Methodist Episcopal	117
Presbyterian	150
Reformed Church	1
Unitarian	1
Other Denominations	73

TABLE XXIV.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS.

Church.	University.
1. Presbyterian	150
2. Disciples	145
3. Methodist	117
4. Baptist	111
5. Protestant Episcopal	28
6. Roman Catholic	27
7. Jewish	10

X. THE UNIVERSITY OF NEBRASKA.

LINCOLN, NEBRASKA.

The statistics were forwarded by Chancellor Geo. E. MacLean in January, 1897. See Appendix, Tables LXXXI—LXXXIV.

TABLE XXV.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	113	36	17	186	352
Law	15	13	2	43	73
Industrial	117	55	12	33	217
Grand total	245	104	31	262	642

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	179	37	10	12	238
Law	..	1	..	..	1
Industrial	35	7	2	2	46
Grand total	214	45	12	14	285

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	292	73	27	198	590
Law	15	14	2	43	74
Industrial	152	62	14	35	263
University	459	149	43	276	927

TABLE XXVI.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	68.1	79.2	74.5
Law	50	....	48.4
Industrial	63.6	79.5	66.7
University	64.5	79	70.5

TABLE XXVII.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	48	15	63
Roman Catholic	10	..	10
Disciples of Christ (Christian)	48	10	58
Congregational	56	25	81
Dunkard	..	1	1
Protestant Episcopal	27	18	45
Evangelical	3	1	4
English and German Lutheran	19	6	25
Methodist	105	41	146
Mormon	..	1	1
Presbyterian	100	26	126
United Presbyterian	9	1	10
Reformed Church	1	..	1
Seventh Day Advent	1	..	1
Unitarian	1	6	7
Universalist	..	9	9
Other Denominations	3	3	6
	431	163	
Not members or adherents	..	..	15
Total			609

TABLE XXVIII.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS BY DEPARTMENTS.

	Church.	Literary.	Law.	Industrial.	Univer'y
1.	Methodist	78	7	61	146
2.	Presbyterian and United P	88	5	43	136
3.	Congregational	61	3	17	81
4.	Baptist	45	2	16	63
5.	Christian	41	3	14	58
6.	Episcopal	31	..	14	45
7.	Lutheran	13	..	12	25

XI. NEVADA STATE UNIVERSITY.

RENO, NEVADA.

The statistics of Nevada State University were compiled by James E. Church, Jr., Professor of Latin, and forwarded by President J. E. Stubbs in February, 1897.

TABLE XXIX.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	5	4	14	..	23
Agriculture	..	2	..	..	2
Medicine	1	..	1	..	2
Engineering	10	25	27	1	63
Grand total..	16	31	42	1	90

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	31	21	6	..	58
Grand total..	31	21	6	..	58

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	36	25	20	..	81
Agriculture	..	2	..	..	2
Medicine	1	..	1	..	2
Engineering	10	25	27	1	63
University	47	52	48	1	148

TABLE XXX.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	21.7	53.5	44.4
Medicine	50	....	50
Engineering	16.1	....	16.1
University	17.9	53.5	32

TABLE XXXI.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	3	4	7
Roman Catholic	18	8	26
Disciples of Christ	1	..	1
Congregational	1	7	8
Protestant Episcopal	9	10	19
Jewish	2	..	2
German Lutheran	..	1	1
Methodist	10	20	30
Presbyterian	..	1	1
Unitarian	3	1	4
Total	47	52	99

TABLE XXXII.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS BY DEPARTMENTS.

Church.	Literary.	Agriculture.	Medicine.	Dentistry.	Pharmacy.	Engineer'g.	Univer'y.
1. Methodist	19	..	..	..	..	11	30
2. R. Catholic	13	1	..	1	..	11	26
3. Episcopal	12	..	..	..	..	7	19
4. Congregat'l	4	1	..	..	..	3	8
5. Baptist	5	..	..	..	..	2	7
6. Unitarian	4	..	..	..	..	..	4
7. Jewish	1	..	..	..	..	1	2

XII. THE UNIVERSITY OF NORTH CAROLINA.

CHAPEL HILL, NORTH CAROLINA.

Statistics were compiled for the Literary Department, in which 307 students were enrolled, and forwarded by the Registrar, Mr. Eugene L. Harris, with this statement in regard to the Departments of Law and Medicine: "It is estimated that about half of each class are members of some evangelical church." The figures sent by Mr. Harris are given in the first column of the following table; in the second column I have added a conservative estimate for the university, on the basis of a total enrollment of 413 (Literary Department, 307; Law, 72; Medicine, 34).

TABLE XXXIII.

DISTRIBUTION OF STUDENTS AMONG THE RELIGIOUS DENOMINATIONS.

LITERARY DEPARTMENT.

Church.	Members and Adherents.	University. [Estimated.]
Baptist	55	66
Free Will Baptist	1	..
Roman Catholic	2	3
Disciples of Christ	5	7
Protestant Episcopal	61	73
Jewish	1	..
German Lutheran	1	..
Methodist Episcopal*	68	79
Moravian	6	..
Presbyterian	61	73
Reformed Church	1	..
Not reached	45	..
Total	307	..

*Probably the 68 members and adherents are all of the Methodist Episcopal Church South.

XIII. OHIO STATE UNIVERSITY.

COLUMBUS, OHIO.

In May, 1897, President James H. Canfield forwarded the results of a partial census, based upon the registration of 279 young men; no cards were filled out by women students. He gave it as his opinion that the data presented might be considered fairly representative for the whole university. "We take it," he says, "that the general registration of the university is at least this: that of our total enrollment about 60 per cent are members of churches and about 25 per cent are adherents, the remainder not being members or adherents." As the total enrollment of the Ohio State University last year (exclusive of the Summer School), was 837, of whom more than one hundred were women, and as the proportion of church members and adherents is elsewhere found to be greater among women than among men, we should be warranted in estimating the strength of the leading denominations in the university by multiplying by 3 the figures of the partial census, as follows:

TABLE XXXIV.

DISTRIBUTION OF STUDENTS AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Partial Census Members.	Partial Census Adherents.	Partial Census Total.	University [Estimated.]
Baptist	4	4	8	24
Roman Catholic	9	..	9	27
Disciples of Christ	3	1	4	12
Congregational	14	7	21	63
Protestant Episcopal	15	2	17	51
Friends	2	2	4	12
Jewish	1	..	1	3
English Lutheran	10	..	10	30
German Lutheran	2	..	2	6
Swedish Lutheran	1	1	2	6
Methodist Episcopal	62	25	87	261
Moravian	2	..	2	6
Presbyterian	31	11	42	126
United Presbyterian	3	1	4	12
Reformed Church	1	..	1	3
Unitarian	..	..	..	10
United Brethren	4	2	6	18
Universalist	2	5	7	21
	166	61	227	691
Not members or adherents	..	..	52	146
Total			279	837

XIV. UNIVERSITY OF WASHINGTON.

SEATTLE, WASHINGTON.

The statistics of the University of Washington were furnished by President Mark W. Harrington; the census was taken in December, 1896.

TABLE XXXV.

DISTRIBUTION OF STUDENTS ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total
Men	57	31	18	..	106
Women	41	25	9	..	75
University	98	56	27	69	250

Percentage of students reached who were church members: Men, 53.77; Women, 54.66; all, 54.1.

TABLE XXXVI.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	18	2	20
Roman Catholic	6	..	6
Disciples of Christ, or Christian	2	..	2
Congregational	18	28	46
Protestant Episcopal	16	11	27
Friends	1	..	1
Jewish	..	2	2
Lutheran	1	..	1
Methodist Episcopal	12	9	21
Protestant Methodist	5	1	6
Presbyterian	15	2	17
United Presbyterian	3	..	3
Swedenborgian	1	..	1
Theosophist	..	1	1
Total	98	56	154

TABLE XXXVII.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS.

	Church.	University.
1.	Congregational	46
2.	Episcopal	27
3.	Methodist	21
4.	Baptist	20
5.	Presbyterian	17
6.	Roman Catholic	6
7.	Protestant Methodist	6

XV. WEST VIRGINIA UNIVERSITY.

MORGANTOWN, WEST VIRGINIA.

The statistics were collected by the President's Secretary and forwarded by President J. L. Goodknight in January, 1897.

TABLE XXXVIII.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total
Literary	59	60	..	..	119
Law	28	43	..	..	71
Medicine	4	5	..	..	9
Engineering	23	21	..	..	44
Grand total	114	129	..	..	243

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	25	15	..	..	40
Grand total	25	15	..	..	40

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Literary	84	75	..	..	159
Law	28	43	..	..	71
Medicine	4	5	..	..	9
Engineering	23	21	..	..	44
University	139	144	..	..	283

TABLE XXXIX.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	49.6	62.5	52.8
Law	39.4	....	39.4
Medicine	44.4	....	44.4
Engineering	52.3	....	52.3
University	46.9	62.5	49.1

TABLE XL.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	20	18	38
Roman Catholic	2	4	6
Disciples of Christ	4	4	8
Protestant Episcopal	21	11	32
Jewish	1	4	5
English Lutheran	1	5	6
Methodist	48	55	103
Protestant Methodist	5	10	15
Presbyterian	34	30	64
Reformed Church	1	..	1
United Brethren	3	1	4
	140	142	282

TABLE XLI.

DISTRIBUTION OF FIVE LEADING DENOMINATIONS BY DEPARTMENTS.

	Church.	Literary.	Law.	Medicine.	Engin'r'g.	Univt'y.
1.	Methodist	54	26	6	17	103
2.	Presbyterian	30	21	1	12	64
3.	Baptist	28	4	..	6	38
4.	Episcopal	19	5	1	7	32
5.	Protest. Methodist	12	2	1	..	15

XVI. UNIVERSITY OF WISCONSIN.

MADISON, WIS.

The statistics in Table XLII. were forwarded by President Charles Kendall Adams, with the following explanation: "These figures are partly conjectural, but are based on a census or canvass covering just about one-half of all the students in the university. As the canvass was purely geographical, there is no reason to believe that a complete canvass would have essentially modified the results." The total enrollment of the University of Wisconsin last year was 1,650.

TABLE XLII.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Members and Adherents.
Baptist	76	100
Roman Catholic	118	118
Congregational	198	300
Protestant Episcopal	126	140
English and German Lutheran	48	..
Methodist	124	..
Presbyterian	148	200
Unitarian	34	150
Other denominations	30	..
Total	902	

Percentage of students reached who were church members, 58.33.

TABLE XLIII. RELIGIOUS CENSUS OF FIVE STATE UNIVERSITIES.

	Indiana			Kansas.			Michigan.			Washington.			W. Virginia.			
	Members.	Adherents.	Total.	Members.	Adherents.	Total.	Members.	Adherents.	Total.	Members.	Adherents.	Total.	Members.	Adherents.	Total.	Grand Total.
Baptist	28	9	37	33	19	52	154	51	205	18	2	20	20	18	38	352
Roman Catholic	8	1	9	19	5	24	115	5	120	6	..	6	2	4	6	165
Church of Christ, Disciples	63	25	88	39	12	51	61	17	78	2	..	2	4	4	8	227
Congregational	5	2	7	94	63	157	234	168	402	18	28	46	..	..	..	612
Dunkard	..	..	..	2	..	2	3	..	3	..	..	..	..	..	..	5
Episcopal	5	2	7	46	24	70	224	124	348	16	11	27	21	11	32	484
Friends	17	..	17	22	..	22	15	2	17	1	..	1	..	..	..	57
Jewish	3	2	5	3	..	3	15	14	29	..	2	2	1	4	5	44
English Lutheran	3	2	5	9	3	12	27	12	39	1	..	1	1	5	6	63
German Lutheran	1	..	1	10	..	10	23	9	32	..	..	..	..	..	..	43
Methodist Episcopal	148	64	212	129	97	226	317	219	536	12	9	21	48	55	103	1098
Presbyterian	124	36	160	93	55	148	313	152	465	15	2	17	34	30	64	854
Reformed Church	..	..	..	5	..	5	14	2	16	..	..	..	1	..	1	22
Latter Day Saints, Mormon	..	..	..	1	..	1	5	..	5	..	..	..	..	..	..	6
Seventh Day Advent	..	..	..	..	1	1	29	5	34	..	..	..	..	..	..	35
Unitarian	1	8	9	7	31	38	28	91	119	..	..	..	..	..	..	166
Universalist	..	5	5	1	..	1	6	12	18	..	..	..	..	..	..	24
Other Denominations	16	2	18	29	4	33	66	3	69	9	2	11	8	11	19	150
Members	422	..	..	542	..	..	1649	..	..	98	..	..	140	..	..	2851
Adherents	..	158	..	..	314	..	..	886	..	..	56	..	..	142	..	1556
Members and adherents	..	..	580	..	..	856	..	..	2535	..	..	154	..	..	282	4407
Not members or adherents	..	..	81	..	..	121	..	..	326	..	..	27	..	..	..	555
Total reached	..	..	661	..	..	977	..	..	2861	..	..	181	..	..	282	4962
Not reached	..	..	51	..	..	27	..	..	64	..	..	69	..	..	..	211
Total enrollment at time of census	..	..	712	..	..	1004	..	..	2925	..	..	250	..	..	282	5173

TABLE XLIV.

MEMBERS AND ADHERENTS OF EIGHT LEADING DENOMINATIONS IN SIXTEEN STATE UNIVERSITIES.

University of	Methodist Episcopal.	Presbyterian.	Congregational.	Episcopal.	Baptist.	Church of Christ.	Roman Catholic.	Unitarian.
Colorado	44	52	30	44	13	11	..	..
Idaho	19	24	2	6	..	4	2	..
Illinois	206	153	80	26	50	38	15	3
Indiana	212	160	7	7	37	88	9	9
Iowa[1]..	285	225	147	99	102	54	60	30
Kansas	226	148	157	70	52	51	24	38
Michigan	536	465	402	348	205	78	120	119
Minnesota[1]	250	300	400	200	175	50	75	60
Missouri	117	150	7	28	111	145	27	1
Nebraska	146	126	81	45	63	58	10	7
Nevada	30	1	8	19	7	1	26	4
North Carolina[1]..	79	73	..	73	66	7	3	..
Ohio[1]	261	126	63	51	24	12	27	10
Washington	21	17	46	27	20	2	6	..
West Virginia...	103	64	..	32	38	8	6	..
Wisconsin[1]	124	200	300	140	100	..	118	150
Total.....	2659	2284	1730	1215	1063	607	528	431

[1]The figures given for Iowa, Minnesota, North Carolina, Ohio and Wisconsin are estimates based upon an incomplete census.

RELIGIOUS STATISTICS OF THE PRESBYTERIAN COLLEGES.

The statistics of the Presbyterian Colleges were received from the Presbyterian Board of Aid for Colleges and Academies, through the Secretary, Rev. E. C. Ray, D. D., 30 Montauk Block, Chicago.

I. ALBANY COLLEGE.

ALBANY, OREGON.

TABLE XLV.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Total.
Men	11	3	14
Women	8	..	8
Total	19	3	22

2. DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	3	1	4
Disciples of Christ	1	..	1
Methodist	2	..	2
Presbyterian	8	1	9
Other denominations	5	1	6
Total	19	3	22

II. ALBERT LEA COLLEGE.

(For Women.)

ALBERT LEA, MINNESOTA.

TABLE XLVI.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
German Lutheran	1	1	2
Methodist	3	..	3
Presbyterian	10	5	15
Other denominations	1	..	1
Total	15	6	21

III. ALMA COLLEGE.

ALMA, MICHIGAN.

TABLE XLVII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Total.
Men	20	2	22
Women	11	..	11
Total	31	2	33

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	2	..	2
Presbyterian	29	2	31
Total	31	2	33

IV. BELLEVUE COLLEGE.

BELLEVUE, NEBRASKA.

TABLE XLVIII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Total.
Men	15	..	15
Women	6	2	8
Total	21	2	23

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
German Lutheran	1	..	1
Presbyterian	20	2	22
Total	21	2	23

V. BIDDLE UNIVERSITY.

(For Colored Men.)

CHARLOTTE, NORTH CAROLINA.

TABLE XLIX.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	2	..	2
Methodist	4	..	4
Presbyterian	40	3	43
Total	46	3	49

VI. BLACKBURN UNIVERSITY.

CARLINVILLE, ILLINOIS.

TABLE L.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Not Adherents.	Total.
Men	6	1	7
Women	3	1	4
Total	9	2	11

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.
Baptist	1
Congregational	2
Methodist	2
Presbyterian	4
Not adherents	2
Total	11

VII. BUENA VISTA COLLEGE.

STORM LAKE, IOWA.

TABLE LI.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Total.
Men	5	1	6
Women	2	..	2
Total	7	1	8

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Disciples of Christ	1	..	1
Presbyterian	6	1	7
Total	7	1	8

VIII. CENTRE COLLEGE OF KENTUCKY.

(For Men.)

DANVILLE, KENTUCKY.

TABLE LII.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	15	8	23
Roman Catholic	2	..	2
Disciples of Christ	31	3	34
Protestant Episcopal	3	2	5
English Lutheran	..	1	1
Methodist	24	7	31
Presbyterian	76	29	105
Total	151	50	201

IX. COATES COLLEGE.

(For Women.)

TERRE HAUTE, INDIANA.

TABLE LIII.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.
Baptist	1
Disciples of Christ	1
Methodist	2
Presbyterian	7
Total	11

X. COE COLLEGE.

CEDAR RAPIDS, IOWA.

TABLE LIV.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Total.
Men	24	2	26
Women	20	1	21
Total	44	3	47

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	1	..	1
Disciples of Christ	3	..	3
Congregational	4	..	4
Protestant Episcopal	1	..	1
Methodist	6	..	6
Presbyterian	27	3	30
United Presbyterian	1	..	1
United Brethren	1	..	1
Total	44	3	47

XI. ELMIRA COLLEGE.

(For Women.)

ELMIRA, NEW YORK.

TABLE LV.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	11	1	12
Roman Catholic	4	..	4
Congregational	4	8	12
Protestant Episcopal	7	2	9
Jewish	1	..	1
Methodist	5	1	6
Presbyterian	27	3	30
Reformed Church	1	..	1
Total	60	15	75

XII. EMPORIA COLLEGE.

EMPORIA, KANSAS.

TABLE LVI.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Men	31	8	2	2	43
Women	26	2	..	..	28
Total	57	10	2	2	71

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Campbellite	1	..	1
Congregational	1	1	2
Friends	1	..	1
English Lutheran	..	2	2
Methodist	6	2	8
Presbyterian	47	6	53
Total	56	11	67

XIII. GERMAN THEOLOGICAL SCHOOL OF THE NORTHWEST.

DUBUQUE, IOWA.

This institution reports 22 men in its Collegiate work, all members of the Presbyterian Church.

XIV. GREENVILLE AND TUSCULUM COLLEGE.

TUSCULUM, TENNESSEE.

TABLE LVII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	18	6	..	24
Women	7	1	..	8
Total	25	7	..	32

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	..	3	3
Methodist	6	2	8
Presbyterian	18	3	21
Total	24	8	32

XV. HAMILTON COLLEGE.

(For Men.)

CLINTON, NEW YORK.

TABLE LVIII.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	7	..	7
Roman Catholic	3	..	3
Congregational	7	2	9
Protestant Episcopal	10	1	11
Jewish	1	..	1
English Lutheran	2	..	2
Methodist	12	2	14
Presbyterian	60	22	82
Reformed Church	2	..	2
Unitarian	1	..	1
Universalist	1	..	1
Other Denominations	..	1	1
	106	28	134
Unreached			5
Total			139

XVI. HANOVER COLLEGE.

HANOVER, INDIANA.

TABLE LIX.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	62	5	..	67
Women	25	..	..	25
Total	87	5	..	92

1. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	5	..	5
Disciples of Christ	3	..	3
Methodist	8	..	8
Presbyterian	70	..	70
Reformed Church	1	..	1
Miscellaneous	..	5	5
Total	87	5	92

XVII. HASTINGS COLLEGE.

HASTINGS, NEBRASKA.

TABLE LX.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	24	5	..	29
Women	10	2	..	12
Total	34	7	..	41

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	3	1	4
Congregational	2	..	2
Protestant Episcopal	1	..	1
Methodist	4	1	5
Presbyterian	23	5	28
Other Denominations	1	..	1
Total	34	7	41

XVIII. LAFAYETTE COLLEGE.

(For Men.)

EASTON, PENNSYLVANIA.

TABLE LXI.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	9	8	17
Roman Catholic	..	1	1
Disciples of Christ	3	1	4
Congregational	2	..	2
Protestant Episcopal	7	5	12
Friends	..	1	1
Jewish	1	1	2
English Lutheran	26	1	27
German Lutheran	4	1	5
Methodist	15	10	25
Presbyterian	118	31	149
Reformed Church	26	5	31
Universalist	..	1	1
Other Denominations	6	..	6
	217	66	283
Not adherents			4
Unreached			18
Total			305

XIX. LAKE FOREST UNIVERSITY.

LAKE FOREST, ILLINOIS.

TABLE LXII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Men	47	9	1	9	66
Women	18	6	..	..	24
Total	65	15	1	9	90

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	1	1	2
Congregational	6	3	9
Protestant Episcopal	3	1	4
Methodist	..	1	1
Presbyterian	52	7	59
Reformed Church	2	..	2
Unitarian	..	2	2
Other Denominations	1	..	1
	65	15	80
Not adherent			1
Unreached			9
Total			90

XX. LENOX COLLEGE.

HOPKINTON, IOWA.

TABLE LXIII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	32	6	..	38
Women	24	1	..	25
Total	56	7	..	63

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Roman Catholic	1	..	1
Congregational	4	..	4
Covenanter	12	..	12
Methodist Episcopal	4	2	6
Presbyterian	35	5	40
Total	56	7	63

XXI. LINCOLN UNIVERSITY.

(For Colored Men.)

CHESTER COUNTY, PENNSYLVANIA.

No statistics regarding church affiliations could be secured from this institution. The enrollment of students in the four college classes in 1896-97 was 137, and it is safe to assume that 100 of them were members or adherents of the Presbyterian church.

XXII. LINDENWOOD COLLEGE.

(For Women.)

ST. CHARLES, MISSOURI.

TABLE LXIV.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	3	1	4
Roman Catholic	..	1	1
Congregational	1	1	2
Protestant Episcopal	3	2	5
Methodist	5	4	9
Presbyterian	8	12	20
Reformed Church	1	4	5
Total	21	25	46
Not adherents			2
			48

XXIII. MACALESTER COLLEGE.

ST. PAUL, MINNESOTA.

TABLE LXV.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	41	..	..	41
Women	4	..	..	4
Total	45	..	..	45

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	2	..	2
Presbyterian	43	..	43
Total	45	..	45

XXIV. MARYVILLE COLLEGE.

MARYVILLE, TENNESSEE.

TABLE LXVI.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	47	12	..	59
Women	27	1	..	28
Total	74	13	..	87

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	5	..	5
Congregational	1	..	1
Friends	..	2	2
English Lutheran	2	..	2
Methodist	8	3	11
Presbyterian	58	8	66
Total	74	13	87

XXV. COLLEGE OF MONTANA.

DEER LODGE, MONTANA.

TABLE LXVII.

1 DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	1	7	1	9
Women	5	..	..	5
Total	6	7	1	14

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Disciples of Christ	1	2	3
Protestant Episcopal	1	1	2
Methodist	1	..	1
Presbyterian	3	4	7
Total	6	7	13
Not adherent			1
			14

XXVI. OCCIDENTAL COLLEGE.

LOS ANGELES, CALIFORNIA.

TABLE LXVIII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	7	..	1	8
Women	1	..	..	1
Total	8	..	1	9

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Methodist	1	..	1
Presbyterian	7	..	7
Total	8	..	8
Not adherent			1
			9

XXVII. OSWEGO COLLEGE.

(For Women.)

OSWEGO, KANSAS.

TABLE LXIX.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	3	2	5
Disciples of Christ	1	..	1
Protestant Episcopal	1	1	2
Methodist	6	1	7
Presbyterian	9	3	12
Total	20	7	27

XXVIII. OXFORD COLLEGE.

(For Women.)

OXFORD, OHIO.

TABLE LXX.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	2	..	2
Roman Catholic	1	..	1
Disciples of Christ	2	..	2
Protestant Episcopal	2	1	3
Methodist	10	5	15
Presbyterian	23	2	25
Universalist	1	..	1
Other Denominations	7	..	7
Total	48	8	56

XXIX. PARK COLLEGE.

PARKVILLE, MISSOURI.

TABLE LXXI.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	71	1	..	72
Women	46	..	..	46
Total	117	1	..	118

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	2	..	2
Methodist	3	..	3
Presbyterian	111	1	112
Other Denominations	1	..	1
Total	117	1	118

XXX. PARSONS COLLEGE.

FAIRFIELD, IOWA.

TABLE LXXII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	50	16	..	66
Women	32	2	..	34
Total	82	18	..	100

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Roman Catholic	1	..	1
Disciples of Christ	3	..	3
Congregational	5	3	8
English Lutheran	2	..	2
Methodist	10	3	13
Presbyterian	61	12	73
Total	82	18	100

XXXI. UNIVERSITY OF PIERRE.

PIERRE, SOUTH DAKOTA.

TABLE LXXIII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	8	..	..	8
Women	4	..	..	4
Total	12	..	..	12

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
English Lutheran	2	..	2
Methodist	3	..	3
Presbyterian	7	..	7
Total	12	..	12

XXXII. PRINCETON UNIVERSITY.

(For Men.)

PRINCETON, NEW JERSEY.

TABLE LXXIV.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	19	27	46
Roman Catholic	12	..	12
Disciples of Christ	1	..	1
Congregational	13	14	27
Protestant Episcopal	115	108	223
Friends	3	..	3
Jewish	8	..	8
English Lutheran	2	1	3
German Lutheran	6	2	8
Methodist	28	9	37
Presbyterian	374	240	614
Reformed Church	13	7	20
Unitarian	2	..	2
Universalist	3	..	3
Other Denominations	6	..	6
Total	605*	408*	1013
Not adherents			14
Unreached			18
			1045

*The summary of the census received from Princeton University reads as follows: "Church members, 566; church adherents, 447; not adherents, 14; total reached, 1,027." According to these figures, the proportion of church members among those reached by the census would be a little less than 55 per cent. In revising the proofs it was noticed that the sum of the items in the Table gives 605 as the number of church members, and 408 as the number of adherents, which would bring the proportion of church members up to 58.9 per cent.

XXXIII. WASHINGTON COLLEGE.

WASHINGTON COLLEGE, TENNESSEE.

TABLE LXXV.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Unreached.	Total.
Men	15	5	..	1	21
Women	19	2	..	..	21
Total	34	7	..	1	42

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	..	1	1
English Lutheran	1	..	1
Methodist	4	1	5
Presbyterian	28	3	31
Universalist	1	..	1
Other Denominations	..	2	2
Total	34	7	41

XXXIV. WASHINGTON AND JEFFERSON COLLEGE

(For Men).

WASHINGTON, PENNSYLVANIA.

TABLE LXXVI.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	..	1	1
Disciples of Christ	3	..	3
Protestant Episcopal	2	..	2
Friends	1	..	1
Jewish	1	..	1
English Lutheran	3	..	3
Methodist	10	3	13
Presbyterian	92	32	124
Reformed Church	1	..	1
Other Denominations	33	12	45
Total	146	48	194

XXXV. WHITWORTH COLLEGE.

SUMNER, WASHINGTON.

TABLE LXXVII.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	11	6	..	17
Women	6	4	..	10
Total	17	10	..	27

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	..	1	1
Roman Catholic	4	..	4
Congregational	..	1	1
Methodist	..	3	3
Presbyterian	13	4	17
Unitarian	..	1	1
Total	17	10	27

XXXVI. WILSON COLLEGE.

(For Women.)

CHAMBERSBURGH, PENNSYLVANIA.

TABLE LXXVIII.

DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	1	1	2
Congregational	..	1	1
Protestant Episcopal	3	..	3
English Lutheran	4	3	7
Methodist	4	1	5
Presbyterian	70	12	82
Reformed Church	4	1	5
Unitarian	..	1	1
Other Denominations	8	2	10
Total	94	22	116

XXXVII. UNIVERSITY OF WOOSTER.

WOOSTER, OHIO.

TABLE LXXIX.

1. DISTRIBUTION ACCORDING TO SEX.

	Church Members.	Church Adherents.	Not Adherents.	Total.
Men	132	20	3	155
Women	94	10	..	104
Total	226	30	3	259

2. DISTRIBUTION AMONG THE DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	3	..	3
Disciples of Christ	3	..	3
Protestant Episcopal	3	1	4
Jewish	..	1	1
English Lutheran	9	..	9
German Lutheran	..	1	1
Methodist	8	3	11
Presbyterian	197	24	221
Other Denominations	3	..	3
Total	226	30	256

TABLE LXXX.

PRESBYTERIAN COLLEGES—SUMMARY.

Name of College.	Total Registration of College Students.	—Presbyterian Students— Members.	Adherents.	Total.
Albany College	22	8	1	9
Albert Lea College	21	10	5	15
Alma College	33	29	2	31
Bellevue College	23	20	2	22
Biddle University	49	40	3	43
Blackburn University	11	4	..	4
Buena Vista College	8	6	1	7
Centre College	201	76	29	105
Coates College	11	7	..	7
Coe College	47	27	3	30
Elmira College	75	27	3	30
Emporia College	71	47	6	53
German Theological School of the Northwest	22	22	..	22
Greenville and Tusculum Coll.	32	18	3	21
Hamilton College	139	60	22	82
Hanover College	92	70	..	70
Hastings College	41	23	5	28
Lafayette College	305	118	31	149
Lake Forest University	90	52	7	59
Lenox College	63	35	5	40
Lincoln University	137	*90	*10	*100
Lindenwood College	48	8	12	20
Macalester College	45	43	..	43
Maryville College	87	58	8	66
College of Montana	14	3	4	7
Occidental College	9	7	..	7
Oswego College	27	9	3	12
Oxford College	57	23	2	25
Park College	118	111	1	112
Parsons College	100	61	12	73
University of Pierre	12	7	..	7
Princeton University	1045	374	240	614
Washington College	42	28	3	31
Washington and Jefferson Col.	194	92	32	124
Whitworth College	27	13	4	17
Wilson College	116	70	12	82
University of Wooster	259	197	24	221
	3693	1893	495	2388

*Estimated.

APPENDIX.

UNIVERSITY OF NEBRASKA, 1897-98.

When the proofs of Tables XXV.-XXVIII. were returned, they were accompanied by a complete religious census of the University of Nebraska, taken in October, 1897. These statistics are given in Tables LXXXI—LXXXIV.

TABLE LXXXI.

DISTRIBUTION OF STUDENTS ACCORDING TO DEPARTMENT AND SEX.

MEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Total.
Literary	190	115	48	353
Law	14	17	18	49
Industrial	188	121	32	341
Grand Total	392	253	98	743

WOMEN.

Department.	Church Members.	Church Adherents.	Not Adherents.	Total.
Literary	274	82	16	372
Law	..	1	1	2
Industrial	35	16	4	55
Grand Total	309	99	21	429

SUMMARY (MEN AND WOMEN).

Department.	Church Members.	Church Adherents.	Not Adherents.	Total.
Literary	464	197	64	725
Law	14	18	19	51
Industrial	223	137	36	396
University	701	352	119	1172

TABLE LXXXII.

PERCENTAGES OF STUDENTS REACHED WHO WERE CHURCH MEMBERS.

Department.	Men.	Women.	All.
Literary	53.82	73.65	64
Law	28.57	..	27.45
Industrial	55.12	63.63	56.31
University	52.75	72	59.81

TABLE LXXXIII.

DISTRIBUTION AMONG THE RELIGIOUS DENOMINATIONS.

Church.	Members.	Adherents.	Total.
Baptist	75	29	104
Roman Catholic	28	4	32
Christian, or Disciples	60	13	73
Congregational	100	64	164
Protestant Episcopal	44	30	74
Evangelical	5	..	5
Friends	2	1	3
Lutheran	31	11	42
Methodist Episcopal	187	106	293
Presbyterian	142	73	215
United Presbyterian	14	5	19
Reformed Church	2	..	2
Seventh Day Advent	5	1	6
Unitarian	..	3	3
Universalist	2	10	12
United Brethren	1	1	2
Other Denominations	3	1	4
	701	352	1053
Miscellaneous			29
Not members or adherents			119
Total			1201

TABLE LXXXIV.

DISTRIBUTION OF SEVEN LEADING DENOMINATIONS.

	Church.	University.
1.	Methodist	293
2.	Presbyterian	215
3.	Congregational	164
4.	Baptist	104
5.	Episcopal	74
6.	Christian	73
7.	Lutheran	42

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